

PRAVARA RURAL EDUCATION SOCIETY'S  
**PRAVARA RURAL ENGINEERING COLLEGE, LONI**

(AFFILIATED TO THE UNIVERSITY OF PUNE &  
APPROVED BY A.I.C.T.E. NEW DELHI)  
ID. NO. PU/AN/ENGG/025(1983)

Photograph

**PRICE RS. 20/-**

**APPLICATION FORM FOR ADMISSION TO FIRST/SECOND YEAR OF B.E. DEGREE COURSES**

THE PRINCIPAL  
PRAVARA RURAL ENGINEERING COLLEGE, LONI  
A/P - LONI - 413 736  
TAL. RAHATA, DIST. AHMEDNAGAR (M. S.)

TO BE FILLED IN (EXCEPT ENTRIES FOR OFFICIAL USE ONLY) AND SIGNED BY THE CANDIDATE AND HIS/HER PARENTS/GUARDIAN WHEREVER NECESSARY.

1. a. Name \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S NAME)

b. Address for Correspondence \_\_\_\_\_  
\_\_\_\_\_

STD NO. \_\_\_\_\_ Phone No. \_\_\_\_\_ Pin \_\_\_\_\_

2. a. Are you an Indian National ? Yes / No \_\_\_\_\_ b. Sex Male/Female

c. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Urban / Rural

3. Parent's /Guardian's

a. Full Name \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S NAME)

b. Occupation \_\_\_\_\_

c. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

STD NO. \_\_\_\_\_ Phone No. \_\_\_\_\_ Pin \_\_\_\_\_

4. I have passed Standard XII<sup>th</sup> Examination conducted by Competent authority / Board from the district which is in the area of MUMBAI/PUNE/SHIVAJI/NAGAR/AMRAVATI/NANDED MARATHWADA UNIVERSITY.

5. State in capital letters your choice of course.

i) \_\_\_\_\_ v) \_\_\_\_\_

ii) \_\_\_\_\_ vi) \_\_\_\_\_

iii) \_\_\_\_\_ vii) \_\_\_\_\_

iv) \_\_\_\_\_ viii) \_\_\_\_\_

6. a) Do you belong to any of the  
Backward Classes ?      Yes / No      If yes, state category \_\_\_\_\_ Cast \_\_\_\_\_
- b) Do you belong to the physically handicapped category ?      Yes / No
- c) Do you belong to the defence Category ? Yes / No.

7. Details of Institutions where you have studied and examination passed.

Sr. No.	Examination	Month & Year of passing	Name and address of Institution	Max Marks	Marks Obtained
1.	S.S.C. or equivalent				
2.	S.S.C. with Technical Subject (if applicable)				
3.	H.S.C.(Standard XII)				
4.	H.S.C. (Standard XII) with specified Technical/Vocational Subjects(Give exam seat No. if Appeared and result is awaited if applicable)				
5.	Engineering Diploma : In case of admission to F.E./S.E.				

8. Marks :

Marks	Marks obtained in Maths. at SSC Exam	Marks obtained in Maths at HSC Exam.	Marks obtained at H.S.C. or equivalent in				Marks out of 300 (for official Use only)
			Physics	Chemistry	Maths.	Total	
Max Marks	150	100	100	100	100	300	
Marks Obtained							

9. Whether

- i) Passed S.S.C. Examination with specified Technical Subject ?      Yes / No
- ii) Passed H.S.C. Examination with specified Technical / Vocational subject      Yes / No
- iii) Person affected by irrigation, power of Defence Project ?      Yes / No

10. **Have you attached the following attested true copies of certificate ?**

(The certificates are to be attaches in the following order)

a.) **To be produced by all the Candidates :**

- i) Medical Certificate
- ii) S.S.C. or equivalent Statement of Marks
- iii) Statements of Marks (Of qualifying examination)
- iv) School leaving Certificate, migration certificate (if required) passing Certificate (if required), Gap Certificate (if required)

- b) **By candidates belonging to backward classes:**
- i) Cast certificate from an executive Magistrate duly verified by the Directorate of Social welfare Maharashtra State , Pune.
- ii) Validity Certificate.
- c) **By candidates who have not passed either S.S.C. or qualifying Examination or both from an Institution in Maharashtra :**
- i) Domicile Certificate Yes / No
- ii) Transfer Order (In case of Central Government Servant) Yes / No
- d) **By physically handicapped candidates :**
- i) Domicile Certificate Yes / No
- ii) Certificate from the competent authority mentioning number of years of active Defence Service rendered and whether liable to army/Navy/Air Force Act.
- e) **To be produced wherever necessary :**
- Certificate regarding the nature of handicap and ability to go through training in the Engineering College Yes / No
- f) **To be produced whenever necessary :**
- i) Economically Backward Class : Income Certificate Yes / No
11. Whether admitted to any Engineering College in Maharashtra State earlier ?  
if so, give details.
12. I hereby give the following undertaking.
- i) I have read all the rules of Admission for current year and after understanding these rules. I have filled in this form of application for admission for current year.
- ii) The information given by me in the application is true to the best of my knowledge and belief.
- iii) I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.
- iv) I fully understand that the offer of a course or branch of Engineering will be made to me depending on my merit inter-se and availability of seat at the time of scrutiny of my application. When I will report to the admission authority according to the schedule of admission(Refer prospectus)
- v) I understand that no other document than those attached to the application form will be entertained for the purpose of claims/Concessions/weightages etc. in connection with my admission.
- vi) I hereby agree to conform to any rules. Acts and laws enforced by Government and I hereby undertake that so long as I am a student of College. I will do nothing either inside or outside the College which may result in disciplinary action against me under the rules, acts and laws referred to prospectus.
- vii) I fully understand that the Principal of the College, will have liberty to expel/rusticate me form the college for any infringement of the rules of conduct and discipline referred in prospectus and the rules of conduct and discipline prescribed by the College/University (if any and the undertakings) given above.
- viii) On selection for admission to the Pravara Rural Engineering College Loni, I will sign the requisite agreement bond as prescribed by the Management.

Date \_\_\_\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
(Name and Signature of candidate)

13. Declaration to be signed by candidate belonging to backward Classes:

I understand that the admission given to me against the quota for reserved category is purely provisional and will be cancelled if my caste certificate is rejected by the Director of Social Welfare Maharashtra Government.

Date \_\_\_\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
(Name and Signature of Candidate)

14. Declaration by the Candidate's Father, guardian.

I do hereby declare that :

- i) The particulars furnished by me son/ward/daughter in this application form are correct to the best of my knowledge and belief.
- ii) I undertake and bind myself to pay on behalf of my son/ward/daughter such fees, charges, etc. Which the college my levy from time to time by the due date and in the event of failure on my part and /or on the part of my son/ward/daughter to do so, the principal of the College my take such action against my son/ward/daughter as he may deem fit.
- iii) I will sign the requisite agreement bond as prescribed by the management.
- iv) I declare that the institute will not be responsible for any loss or damages arising out of accidents during Laboratory work. Workshop practice, Practical training, Short and long industrial visits and educational tours etc.

Date \_\_\_\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
(Name and Signature of father/Guardian)

**FOR OFFICE USE ONLY**

**PREPARATION, SCRUTINY AND CHECKING OF APPLICATION FORM AND MERIT FOR**

**ADMISSION**

	<b>Prepared by</b>	<b>Scrutinised by</b>	<b>Checked by</b>	<b>assisted by</b>	<b>Rechecked by</b>
<b>Name</b>					
<b>Signature</b>					